

EXISTING GROUND PROFILE -3770 FINISHED GROUND PROFILE AT WATER LINE CENTERLINE 3765 6'-0" MIN. BURY DEPTH 3760 3760 3755 3755 3750 EX. 8" PVC WATER LINE 3745 3745 3740 3740 3735 - 0+00 ___ 3735 1+25 0+50 1+00

- 2. CLAY TRENCH PLUGS SHALL BE INSTALLED FOR EACH WATER SERVICE CONNECTION TO THE BUILDING. TRENCH PLUGS SHALL EXTEND AT LEAST 5' OUT FROM THE FACE OF THE BUILDING EXTERIOR.
- 3. SITE UTILITIES ARE SHOWN TO A DISTANCE OF 5' OUTSIDE THE BUILDING (UNLESS INDICATED OTHERWISE); CONTRACTOR SHALL TEMPORARILY CAP SERVICE LINES WITH PROVISIONS AS NECESSARY TO ALLOW FOR TESTING.
- 4. PRESSURE TESTING OF FIRE SERVICE LINE SHALL BE CONDUCTED IN ACCORDANCE WITH NFPA 24 WITH THE REQUIRED FORMS AND DOCUMENTATION. THIS WILL REQUIRE A MINIMUM 200 PSI TEST PRESSURE.

FIRE SERVICE & DOMESTIC LINE (NORTH) KEY NOTES

- ① CONNECT TO EX. 8" PVC WATER LINE WITH NEW 8"X6" REDUCER AND 6" GATE VALVE.
- (2) CAP AND ABANDON EXISTING 6" PVC WATER LINE FROM LOCATION SHOWN.
- REMOVE EX. WATER VALVE AND BOX (FOLLOWING NEW SERVICE LINE ACTIVATION); CAP AND PLUG OPEN PIPE ENDS
- (4) CAP AND ABANDON EX. 6" CI WATER SERVICE LINE FROM LOCATION SHOWN.
- (5) REMOVE AND REPLACE EX. 6" WATER SERVICE LINE
- (6) CONNECT TO EX. 6" WATER SERVICE LINE AT BUILDING

DOMESTIC WATER SERVICE LINE (SOUTH) KEY NOTES

- 7) 1" WATER SERVICE TAP ON EX. 6" CIP WATER LINE
- 8 PROVIDE CURB STOP WITH WATER VALVE BOX ENCASEMENT IN PROPOSED SIDEWALK
- 9 CAP AND ABANDON EX. 6" CIP WATER SERVICE LINE AT LOCATION SHOWN (FOLLOWING NEW NORTH SERVICE LINE ACTIVATION)
- 10 REMOVE EX. CURB STOP VALVE
- (11) CONNECT TO EX. WATER SERVICE LINE INSIDE OF BUILDING

- 2. WHILE THE 4 VALVES ARE CLOSED, CUT THE EXISTING 8" PVC LINE TO TIE IN THE NEW SERVICE LINE. A CAP WILL BE INSTALLED ON THE EXISTING LINE THAT WILL BE ABANDONED.
- 3. AS SOON AS THE NEW SERVICE LINE IS LAID UP THE HILL AND THRUST BLOCKS ARE IN PLACE WITH ADEQUATE CURE TIME, THE 3 VALVES IN BURKITT/BROOKS INTERSECTION CAN BE TURNED BACK ON.
- 4. THE SOUTH VALVE UP THE HILL WILL REMAIN CLOSED.
- 5. THE NEW SERVICE LINE WILL BE LAID UP TO A POINT JUST BEFORE REACHING THE EXISTING SERVICE LINE THAT FEEDS THE BUILDING (STA 0+96). CONTRACTOR WILL INSTALL TEMPORARY PIPING AND THRUST BLOCKING AT THIS LOCATION TO CONDUCT DISINFECTION, PRESSURE, AND FLOW TESTS TO MEET PLUMBING CODE REQUIREMENTS FOR TESTING OF A FIRE SERVICE LINE.
- 6. ONCE THE LINE IS FULLY TESTED AND LAB RESULTS ARE RETURNED, CONTRACTOR SHALL SCHEDULE THE BUILDING TIE-IN. THIS IS TO BE COMPLETED ON A WEEKDAY EVENING, BEGINNING AT 5 P.M.
- 7. THIS TIE-IN WILL REQUIRE A TOTAL WATER SHUTDOWN TO THE COURTHOUSE.
- 8. THE TEMPORARY FLUSHING APPARATUS IS REMOVED, A SHORT LENGTH OF 6" PVC LINE INSTALLED, THEN A 90° BEND AND PIPE TO REACH THE BUILDING. A SOLID SLEEVE WILL BE INSTALLED AT THE CONNECTION TO THE EXISTING 6" (ASSUMED BE DUCTILE IRON PIPE) JUST OUTSIDE THE BUILDING.
- 9. ALL PIPE AND FITTINGS INSTALLED DURING THE EVENING TIE-IN SHALL BE HEAVILY SWABBED WITH A CHLORINE SOLUTION FOR DISINFECITON, AND THE CONTRACTOR WILL ENSURE CLEAN WORK PRACTICES TO AVOID ANY DIRT OR OTHER DEBRIS IN THE LINES.
- 10.ONCE ALL CONNECTIONS ARE MADE, WATER WILL BE TURNED ON (FROM THE NEW VALVE SOUTH OF BURKITT).
- 11. WATER WILL NEED TO BE RUN WITHIN THE BUILDING TO FLUSH THE NEW PIPING.

LINE (1) S0° 13' 16.8215"W; 9.50'

N 1,894,111.76 E 1,410,317.61 0+09.50 LINE (1)

LINE (2) S22° 16' 43.1785"E; 23.82' N 1,894,089.73 E 1,410,326.64 0+33.32

LINE (2)

LINE (3)

LINE (3) S0° 13' 16.8215"W; 62.78' N 1,894,026.95 E 1,410,326.40 0+96.10

LINE (4) S88° 59' 16.1850"E; 28.90' N 1,894,026.44 E 1,410,355.30 1+25.00 LINE (4)

N 1,894,026.44 E 1,410,355.30 1+25.00 END 6 IN WATER

CONSTRUCTION PLANS

MARCH 2023

VERIFY SCALE!
THESE PRINTS MAY BE REDUCED.
LINE BELOW MEASURES ONE INCH ON ORIGINAL DRAWING.

MODIFY SCALE ACCORDINGLY!

REVISIONS

NO. DESCRIPTION

1 AMENDMENT #4; WATER LINE CHANGE ORDER

TEM 09/2023

OTTED BY:TYSON MARKHAM ON Sep/08/2023





DRAWN BY: KRL

DSGN. BY: TSB

APPR. BY: TSB

DATE: 3/1/2023

Q.C. REVIEW

DATE: <u>6/24/2022</u>

_ _ SHERIDAN

N BI

SHERIDAN COUNTY BROOKS STREET GREENSPACE

WATER LINE PLAN AND PROFILE

WYOMING

6017.002 SHEET NUMBER

PROJECT NUMBER

DRAWING NUMBER

WA-1