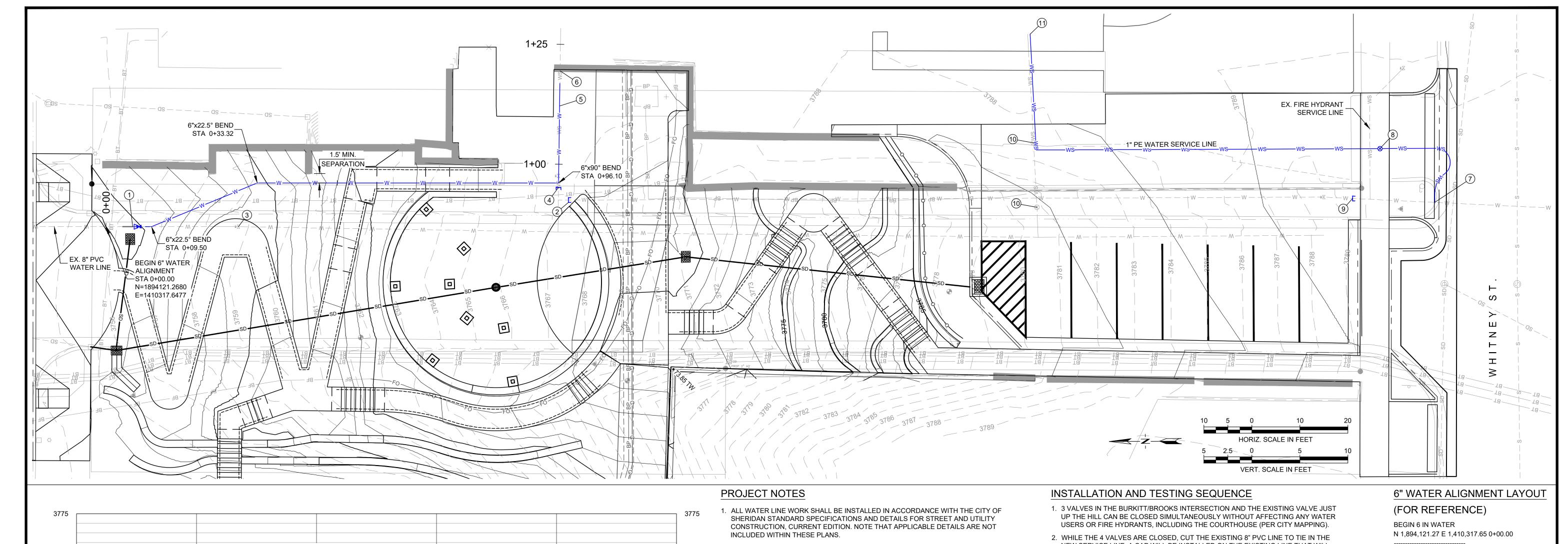
SHERIDAN COUNTY - BROOKS STREET GREENSPACE

CHANGE ORDER			
No	DATE OF ISSUANCE: <u>9/13/2023</u>		
PROJECT: Brooks Street Greenspace	EFFECTIVE DATE: 9/13/2023		
	OWNER's Contract No.:		
OWNER: Sheridan County	ENGINEER: Morrison-Maierle		
CONTRACTOR: Northern Underground	DATE OF CONTRACT: June 6, 2023		
TO: Northern Underground, LLC			
You are directed to make the following changes changes are made in accordance with the General			
Description of changes:			
 Additional 30 Calendar Days and an adcontract. Revised Contract Days: 220 Cale Revised Contract Price: \$2,308,78 			
Reason for Change Order:			
	nt of the existing waterline in Brooks St after ridan and new services be installed to both the g and County Courthouse.		
	dollars for heating/covering concrete in cold e handled with the Miscellaneous Additional Work		
CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIME:		
Original Contract Price \$ 2,242,139.15	Original Contract Time 190 Calendar days		
	Substantial Completion: October 31, 2024		
	Final Completion: 14 Calendar Days		
Net Changes from Previous Change Orders No0 to No1	Net change from previous Change Orders No0to No1		
\$ \$66,645,00	30 Calendar Days		

days

SHERIDAN COUNTY - BROOKS STREET GREENSPACE

Contract Price prior to this Change Order	Contract Times Prior to this Change Order			
\$ 2,242,139.15	Substantial Completion: Oct 31, 2024 Final Completion: 14 calendar days days or date			
Net Increase (decrease) of this Change Order \$66,645.00	Net Increase (decrease) of this Change Order 30 calendar days			
Contract Price with all approved Change Orders (including this one): \$ 2,308,784.15	days Contract Times with all approved Change Orders (including this one): Substantial Completion: Nov 30, 2024 Final Completion: 14 calendar days days or date			
CONTRACTOR: By:	ENGINEER: By:			
Title: Manager	Title: Project Manager			
Date: 9/13/23	Date: 9/13/2023			
SHERIDAN COUNTY: By:				
Title:				
Data				



EXISTING GROUND PROFILE -3770 FINISHED GROUND PROFILE AT WATER LINE CENTERLINE 3765 6'-0" MIN. BURY DEPTH 3760 3760 3755 3755 3750 EX. 8" PVC WATER LINE 3745 3745 3740 3740 3735 - 0+00 ___ 3735 1+25 0+50 1+00

- 2. CLAY TRENCH PLUGS SHALL BE INSTALLED FOR EACH WATER SERVICE CONNECTION TO THE BUILDING. TRENCH PLUGS SHALL EXTEND AT LEAST 5' OUT FROM THE FACE OF THE BUILDING EXTERIOR.
- 3. SITE UTILITIES ARE SHOWN TO A DISTANCE OF 5' OUTSIDE THE BUILDING (UNLESS INDICATED OTHERWISE); CONTRACTOR SHALL TEMPORARILY CAP SERVICE LINES WITH PROVISIONS AS NECESSARY TO ALLOW FOR TESTING.
- 4. PRESSURE TESTING OF FIRE SERVICE LINE SHALL BE CONDUCTED IN ACCORDANCE WITH NFPA 24 WITH THE REQUIRED FORMS AND DOCUMENTATION. THIS WILL REQUIRE A MINIMUM 200 PSI TEST PRESSURE.

FIRE SERVICE & DOMESTIC LINE (NORTH) KEY NOTES

- ① CONNECT TO EX. 8" PVC WATER LINE WITH NEW 8"X6" REDUCER AND 6" GATE VALVE.
- (2) CAP AND ABANDON EXISTING 6" PVC WATER LINE FROM LOCATION SHOWN.
- (3) REMOVE EX. WATER VALVE AND BOX (FOLLOWING NEW SERVICE LINE ACTIVATION); CAP AND PLUG OPEN PIPE ENDS
- (4) CAP AND ABANDON EX. 6" CI WATER SERVICE LINE FROM LOCATION SHOWN.
- (5) REMOVE AND REPLACE EX. 6" WATER SERVICE LINE
- (6) CONNECT TO EX. 6" WATER SERVICE LINE AT BUILDING

DOMESTIC WATER SERVICE LINE (SOUTH) KEY NOTES

- 7) 1" WATER SERVICE TAP ON EX. 6" CIP WATER LINE
- 8 PROVIDE CURB STOP WITH WATER VALVE BOX ENCASEMENT IN PROPOSED SIDEWALK
- 9 CAP AND ABANDON EX. 6" CIP WATER SERVICE LINE AT LOCATION SHOWN (FOLLOWING NEW NORTH SERVICE LINE ACTIVATION)
- 10 REMOVE EX. CURB STOP VALVE
- (11) CONNECT TO EX. WATER SERVICE LINE INSIDE OF BUILDING

- 2. WHILE THE 4 VALVES ARE CLOSED, CUT THE EXISTING 8" PVC LINE TO TIE IN THE NEW SERVICE LINE. A CAP WILL BE INSTALLED ON THE EXISTING LINE THAT WILL BE ABANDONED.
- 3. AS SOON AS THE NEW SERVICE LINE IS LAID UP THE HILL AND THRUST BLOCKS ARE IN PLACE WITH ADEQUATE CURE TIME, THE 3 VALVES IN BURKITT/BROOKS INTERSECTION CAN BE TURNED BACK ON.
- 4. THE SOUTH VALVE UP THE HILL WILL REMAIN CLOSED.
- 5. THE NEW SERVICE LINE WILL BE LAID UP TO A POINT JUST BEFORE REACHING THE EXISTING SERVICE LINE THAT FEEDS THE BUILDING (STA 0+96). CONTRACTOR WILL INSTALL TEMPORARY PIPING AND THRUST BLOCKING AT THIS LOCATION TO CONDUCT DISINFECTION, PRESSURE, AND FLOW TESTS TO MEET PLUMBING CODE REQUIREMENTS FOR TESTING OF A FIRE SERVICE LINE.
- 6. ONCE THE LINE IS FULLY TESTED AND LAB RESULTS ARE RETURNED, CONTRACTOR SHALL SCHEDULE THE BUILDING TIE-IN. THIS IS TO BE COMPLETED ON A WEEKDAY EVENING, BEGINNING AT 5 P.M.
- 7. THIS TIE-IN WILL REQUIRE A TOTAL WATER SHUTDOWN TO THE COURTHOUSE.
- 8. THE TEMPORARY FLUSHING APPARATUS IS REMOVED, A SHORT LENGTH OF 6" PVC LINE INSTALLED, THEN A 90° BEND AND PIPE TO REACH THE BUILDING. A SOLID SLEEVE WILL BE INSTALLED AT THE CONNECTION TO THE EXISTING 6" (ASSUMED BE DUCTILE IRON PIPE) JUST OUTSIDE THE BUILDING.
- 9. ALL PIPE AND FITTINGS INSTALLED DURING THE EVENING TIE-IN SHALL BE HEAVILY SWABBED WITH A CHLORINE SOLUTION FOR DISINFECITON, AND THE CONTRACTOR WILL ENSURE CLEAN WORK PRACTICES TO AVOID ANY DIRT OR OTHER DEBRIS IN THE LINES.
- 10. ONCE ALL CONNECTIONS ARE MADE, WATER WILL BE TURNED ON (FROM THE NEW VALVE SOUTH OF BURKITT).
- 11. WATER WILL NEED TO BE RUN WITHIN THE BUILDING TO FLUSH THE NEW PIPING.

LINE (1) S0° 13' 16 8215"W: 9 50'

S0° 13' 16.8215"W; 9.50' N 1,894,111.76 E 1,410,317.61 0+09.50

LINE (2) S22° 16' 43.1785"E; 23.82' N 1,894,089.73 E 1,410,326.64 0+33.32

LINE (2)

LINE (3) S0° 13' 16.8215"W; 62.78' N 1,894,026.95 E 1,410,326.40 0+96.10

LINE (3)
----LINE (4)
S88° 59' 16.1850"E; 28.90'
N 1,894,026.44 E 1,410,355.30 1+25.00

LINE (4) -----N 1,894,026.44 E 1,410,355.30 1+25.00

END 6 IN WATER

CONSTRUCTION PLANS

MARCH 2023

VERIFY SCALE!

THESE PRINTS MAY BE REDUCED.
LINE BELOW MEASURES ONE INCH
ON ORIGINAL DRAWING.

MODIFY SCALE ACCORDINGLY!

PLOTTED BY:TYSON MARKHAM ON Sep/08/2023





DRAWN BY: KRL

DSGN. BY: TSB

APPR. BY: TSB

DATE: 3/1/2023

Q.C. REVIEW

DATE: <u>6/24/2022</u>

_ _ SHERIDAN SHERIDAN COUNTY BROOKS STREET GREENSPACE

WATER LINE PLAN AND PROFILE

WYOMING

6017.002 SHEET NUMBER

DRAWING NUMBER

WA-1

PROJECT NUMBER



Itemized Proposal

Wednesday, September 13, 2023

PR # 01

PROJECT: Brooks Street

OWNER: Sheridan County

TO: Tim Brugger

FROM: Aaron

Listed below is an itemized desciption for the extra work

Item	Quantity	Describe Work, Materials, or Labor	Unit Price	Ext.	Ext. Price	
		6" Service				
1	2	Connect to existing main and to building	\$ 5,800.00	\$	11,600.00	
2	115	LF, 6" main	\$ 65.00	\$	7,475.00	
3	1	Valve	\$ 2,200.00	\$	2,200.00	
4	3	Fittings	\$ 1,500.00	\$	4,500.00	
5	2	Cap Existing Main @ note 2 & 4	\$ 1,200.00	\$	2,400.00	
6	1	Hard surfacing	\$ 6,600.00	\$	6,600.00	
7	1	Remove existing valve and plug pipe @ note 3	\$ 2,000.00	\$	2,000.00	
8 1	1	Chlorination, flushing and NAFP24 testing	\$ 4,000.00	\$	4,000.00	
			TOTAL	\$	40,775.00	
		1" Service				
1	1	Tap main w/ corp and saddle	\$ 7,500.00	\$	7,500.00	
2	121	LF, 1" HDPE service w/ HDD	\$ 70.00	\$	8,470.00	
3	1	Curb stop	\$ 400.00	\$	400.00	
4	1	Connect to service inside building	\$ 6,500.00	\$	6,500.00	
5	1	Cap existing main @ note 9	\$ 2,000.00	\$	2,000.00	
6	1	Chlorination and flushing	\$ 1,000.00	\$	1,000.00	
			TOTAL	\$	25,870.00	
		Daily rate to heat and cover delayed concrete pours	\$ 1,000.00			

Additional Time of ____ 30 ___ days will be added to the Contract Schedule to accommodate this Proposal Request.